

## Impact of computers

>"Windows" abstract the idea of a distributed, time-sharing computer.
$>$ Windows create the illusion that a person is in multiple "places" at the same time.
> Now that people can be multiple "places" on the internet, they have distributed, time-sharing selves.

$>$ Idea that identity is distributed and heterogeneous...
$>$ Visual signs do not restrict experimentation
$>$ Gender
> Race
$>$ Sexuality
> Anything.

$>$ A time-out, a "heterotopia"
$>$ Time period of adolescent growth
$>$ Intense interaction with people and ideas
$>$ A "place" where experimentation is the norm
$>$ What happens here does not "count" the same as it does later "in reality" or "in adulthood"
$>1950$ s-1960s: College was considered a Moratorium
$>$ Rise of the new Moratorium... the internet
$>$ Rhizome :: Net-patterned system that has an infinite number of possible connections
$>$ Flickering Signifiers :: can be created by information technology - metamorphosis and dispersion
$>$ Constantly changing identity
$>$ Moving window-to-window, self to self, yet all embodied into one physical person.

# Performance of Race 

$>$ Race on the internet forces us to reexamine the idea that race is a personal and/or scientific phenomenon
$>$ Personal disclosure is the only way to know anything about anyone 'person' on the internet.
$>$ If someone lies about their race... why do they desire to?

## Subsumprion of the Body

$>$ Performance no longer needs a physical body... there is now a virtual body that subsumes the physical... via text.
$>$ Private individual is becoming public.
$>$ Before, we looked to history... now we must look to space. And we know that internet is a space.
$>$ But, without the body, how can we perform our identities?

## Subsumption of the Body

$>$ No visual/audio sign of the body - race, gender, and geographical heritage are now "invisible".
$>$ Everything depends on self-disclosure.
$>$ But, even with self-disclosure... aren't there other ways to perform our identities online?
$>$ How?




## Another Fact

Not indeed my dear.
Why should I say supper
Not ever running thing my dear. I am sorry to leave another.
Not then.
I have long bands.
I couldn't do it behind it. I couldn't do it behind it.
I would never see Lena. I would mean to hoard separately. I would surely sponge what. I would surely sponge what.

Intermission.
What does that mean.
There is no use in leaving out Friday. There is some sense in that.
Eighteen.
Twenty three. ${ }^{26}$

