

Impact of Computers

> "Windows" abstract the idea of a distributed, time-sharing computer.

➤ Windows create the illusion that a person is in multiple "places" at the same time.

Now that people can be multiple "places" on the internet, they have distributed, time-sharing selves.

Society of Mind

➤ Idea that identity is distributed and heterogeneous...

> Visual signs do not restrict experimentation

- ➤ Gender
- > Race
- > Sexuality
- > Anything.

Moradorium

- ➤ A time-out, a "heterotopia"
- Time period of adolescent growth
- ➤ Intense interaction with people and ideas
- > A "place" where experimentation is the norm
- ➤ What happens here does not "count" the same as it does later "in reality" or "in adulthood"
- ➤ 1950s-1960s: College was considered a Moratorium
- ➤ Rise of the new Moratorium... the internet



- > Rhizome :: Net-patterned system that has an infinite number of possible connections
- ➤ Flickering Signifiers :: can be created by information technology metamorphosis and dispersion
- > Constantly changing identity
- Moving window-to-window, self to self, yet all embodied into one physical person.

Performance of Race

Race on the internet forces us to reexamine the idea that race is a personal and/or scientific phenomenon

➤ Personal disclosure is the only way to know anything about anyone 'person' on the internet.

➤ If someone lies about their race... why do they *desire* to?

Subsumption of the Body

➤ Performance no longer needs a physical body... there is now a virtual body that subsumes the physical... via text.

> Private individual is becoming public.

➤ Before, we looked to history... now we must look to *space*. And we know that internet is a space.

➤ But, without the body, how can we perform our identities?

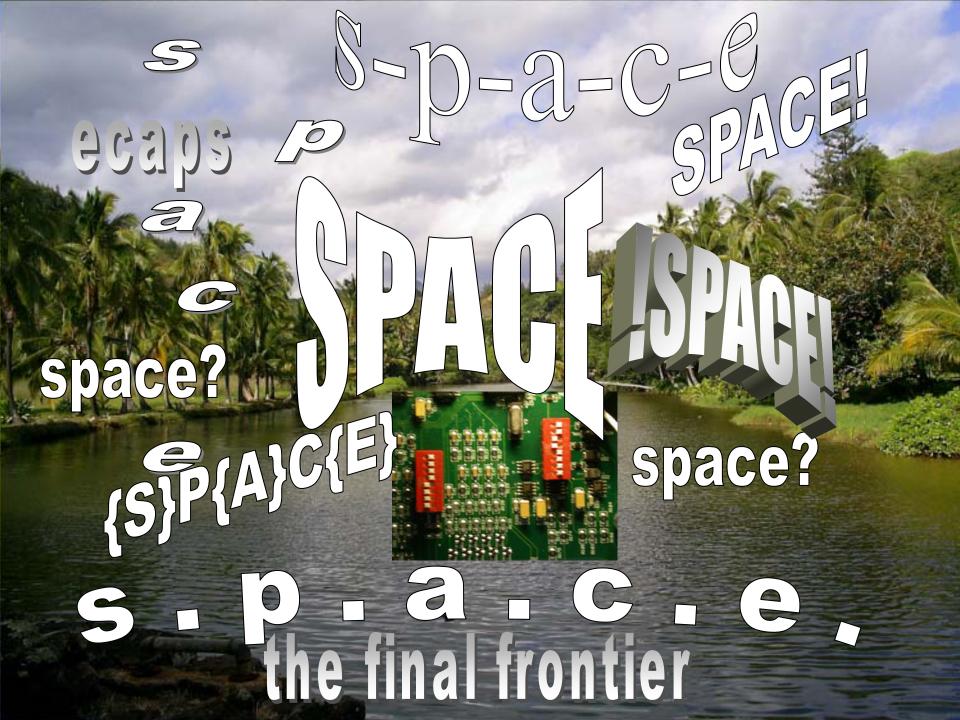
Subsumption of the Body

➤ No visual/audio sign of the body – race, gender, and geographical heritage are now "invisible".

> Everything depends on self-disclosure.

➤ But, even with self-disclosure... aren't there other ways to perform our identities online?

> How?







Another Fact

Not indeed my dear.

Why should I say supper

Not ever running thing my dear. I am sorry to leave another.

Not then.

I have long bands.

I couldn't do it behind it. I couldn't do it behind it.
I would never see Lena. I would mean to hoard separately. I would surely sponge what. I would surely sponge what.

Intermission.

What does that mean.

There is no use in leaving out Friday. There is some sense in that.

Eighteen.

Twenty three.26